



**Government of West Bengal
Office of the Sub-Divisional Officer
Jhalda Sub-Division**

Memo No: 1025/SDO/JLD

Dated:- 16/07/2018

NOTICE FOR ENGAGEMENT OF ASHA

On behalf of the ASHA Selection Committee, Jhalda Sub-Division application are hereby invited in the prescribed form (Annexure – A) from the prospective and interested candidates for engagement as Accredited Social Health Activist (ASHA) on purely temporary basis under NRHM for different areas under all the Health Sub-Centres (Attention: - Annexure – B) under different Sub-Centre of 04 (Four) Blocks (Jhalda-I/ Jhalda-II/ Joypur/ Baghmundi Development Block) of Jhalda Sub-Division in pursuance of the Memo No. HFW/NRHM-20/2006/(Part-II)/1631 dated 27/06/2012 of the State Mission Director, National Rural Health Mission, Health & Family Welfare Department, Government of West Bengal.

Date of Submission of application : From 17/07/2018 to 31/07/2018

Time of Submission of application : From 11:00 A.M. to 03:00 P.M. on all working days except Saturday Sunday and other holidays.

Venue of submission of application : Office of the Block Development Officer, Jhalda-I, Jhalda-II, Baghmundi and Joypur Development Block.

Eligibility Criteria for engagement to the post of ASHA: -

- Should be a Married/ Divorced/ Widowed Women
- Should be a permanent resident of the same area under the health sub-centre for which she is applying.
- As on 01/01/2018 should be within the age group 30 – 40years. In case of SC/ST candidates, the lower age limit may be relaxed to 22 years (For all candidates, born not before 01/01/1978 and not after 02/01/1987; for SC/ST candidates born not before 01/01/1978 and not after 02/01/1996)
- Should be Madhyamik or equivalent examination passed or appeared. Candidates possessing higher qualification are also eligible. However, in all cases (appeared or passed or possessing higher qualification) only the marks obtained in Madhyamik or equivalent examination will be considered.
- Areas where the majority of the population belongs to SC/ST, preference will be given to candidates from the category, keeping the selection criteria fixed, by the Sub-Divisional level ASHA Selection Committee.
- Preference will be given to Grade – I & Grade – II SHG Members/ Trained Dais/ Link workers, keeping the selection criteria fixed.

How to apply:-

Prospective and interested candidates should fill up prescribed application form (Annexure – A) in her own hand writing with blue/ black pen and enclose the following document: -

- Birth Certificate or Admit Card of Madhyamik or equivalent Examination (Self attested photocopy) as proof of age.

- Voters Identity Card (EPIC) and Ration Card (Self attested photocopy) as proof of local residence.
- Marksheet of Madhyamik or equivalent Examination (Self attested photocopy), even in case of failure in exam.
- Self Attested copy of Marriage Registration Certificate in case of Married Women or self attested copy of Decree of Divorce in case of Divorced women or self attested copy of Death Certificate of Husband in case of widow.
- In case of above mentioned Certificates are not available, Self Declaration regarding marital status certified by E.A./ Secretary and Health Supervisor of concerned G.P. in Annexure – C.
- Self Attested copy of Death Certificate of Husband for Widowed applicant.
- If applicable, SC/ST Certificate from competent authority of **Govt. of West Bengal** (Self attested photocopy).
- If applicable, in case of Grade-I & Grade-II SHG Members, Certificate from Block Development Officer and in case of trained Dais/Link – workers, Certificate from BMOH has to be submitted alongwith application form.
- Two (02) copies of identical Passport size coloured photo, one for application form and another for Admit Card.
- An envelope (Size: - 23cm X 10 cm) with postal stamp of Rs. 5/- affixed and the full postal address of the candidate written on.
 - The envelope containing the Application Form and enclosures should be superscripted as "APPLICATION FOR ENGAGEMENT AS ASHA, name of Sub-Centre applied for _____ and name of area _____" and should be addressed to and to be ***submitted in the Drop Box kept at the Concerned Block Development Office or via Speed Post or Registered Post to their respective Block Development Office.***
- Application by WhatsApp/ e-mail, etc. shall not be entertained.
- Incomplete/ erroneous application/ un-signed application/ application without any or all of the required documents shall be summarily rejected, and no consideration in this regard shall be allowed.
- Application received after 03:00 P.M. on 31/07/2018 will not be entertained.
- Application received after due date and time due to postal delay or any other reason will not be considered.
- Interview will be held for the applications fulfilling all criteria. The notice of date, time and venue of the interview will be sent to the applicant via post. The details will also be available at concerned Block Development Office.
- While applying the applicant should ensure that she fulfills the eligibility & norms and that the particulars furnished by her are correct in all respects. In case it is detected at any stage of selection that applicant does not fulfill any eligibility norms and/ or that she has furnished any incorrect/ false information or has suppressed any material fact(s), her candidature will stand cancelled with no further communication. If any of these shortcomings is/are detected even after selection her engagement is liable to be terminated without assigning any reason thereof.
- The ASHA selection Committee, Jhalda Sub-Division will draft panel list Sub-Centre wise on the composite number of Marks in Madhyamik Examination and Interview.
- If any candidate fails to appear before the Interview board, her candidature will be summarily rejected even if she is otherwise eligible and has secured highest marks.
- Engagement of ASHA is purely on contractual basis and this does not confer any right/ privilege for regular appointment or continuity of service.

- Misconduct on the part of the candidate at any stage of the engagement process is strictly prohibited & shall render disqualification.
- The applicant shall not possess adverse Criminal Record which may render her unsuitable for the post.
- The original documents (except Self Declaration with Certificate by EA/ Secretary and Health Supervisor of concerned Gram Panchayat regarding marriage and Certificate regarding Grade-I/ Grade-II/ Trained Dais/ Link Workers) need not to be submitted.
- The self attested copy of the certificates will be checked/ verified during the interview. Hence the qualified/ short listed applicants will be asked to bring the original documents during interview or consequently for verification of self attested documents.


General Condition: -

1. Carefully read the instructions mentioned above before applying. Fill up Application Form with due care.
2. Help Desk has been set up at the Sub-Divisional Office, Jhalda Sub-Division. Apart from this, the Gram Panchayats/ BPHCs/ PHCs/ Health Sub-Centers under concerned Block Development Office have been briefed, too. They may be approached.
3. Submission of the application does not guarantee an appointment.
4. In case of any misrepresentation of facts and documents, the applicant shall be disqualified at any time and at any stage during the process of selection. Appropriate legal action may be taken against the candidate.
5. The Sub-Divisional Level ASHA Selection Committee reserves the right to alter the mode of examinations or to conduct re-interview or to cancel part or whole of any process of engagement including provisions/ clauses of this notice or application at any stage, if required.
6. Beware of touts & job racketeers trying to deceive you by false promise (s) of securing job as "ASHA" either through influence or by use of unfair means. Please beware of unscrupulous elements and do not fall in their trap. Any attempt on the part of candidate to be selected by unfair means, request through persons, officials or agencies etc, will disqualify her candidature.
7. The decision of ASHA Selection Committee, Jhalda Sub-Division will stand final.

Enclosed: - Annexure – A : Application Form


Annexure – B : Area wise ASHA vacancy under different health Sub-centers

Annexure – C : Self declaration by the applicant for her marital Status (Married/ Divorced/ Widow) duly Certified by EA/ Secretary and Health Supervisor of Concerned Gram Panchayat


Member Secretary
ASHA Selection Committee
Jhalda Sub-Division
&
Sub-Divisional Officer
Jhalda Sub-Division

Copy forwarded for kind information and necessary action to: -

1. Sri Santiram Mahato, Hon'ble Minister-in-Charge, PUA Department Govt. of West Bengal
2. The District Magistrate, Purulia
3. The Addl. District Magistrate (Gen.), Purulia with request to cause wide publicity at his good office.
4. The Addl. District Magistrate (Dev.), Purulia request to cause wide publicity at his good office.
5. The Addl. District Magistrate (LR), Purulia request to cause wide publicity at his good office.
6. The Chief Medical Officer of Health, Purulia
7. The District Informatics Officer (NIC), Purulia with a request to upload this in District Website of Purulia immediately.
8. The DPHNO, Purulia with request to cause wide publicity.
9. The DPO (ICDS), Purulia with a request to brief the CDPO (Jhalda-I/ Jhalda-II/ Joypur/ Baghmundi Development Block) under Jhalda Sub-Division to display same in the office and all the AWCs under his jurisdiction and to send a certificate to that effect to the undersigned within two days of receiving this notice.
10. The SDPO, Jhalda with request to cause wide publicity through local P.S./ Outpost.
11. The Block Development Officer, Jhalda-I/ Jhalda-II/ Joypur/ Baghmundi Development Block with a request to brief his staff & the Gram Panchayat staff accordingly to advertise the above Notice in Block & Gram Panchayat Office, to set up a Help Desk for ASHA at the Block Office to receive applications of ASHA at the Drop Box & through Registered Post and to send a certificate to that effect to the undersigned within two days of receiving this notice.
12. The BMOH, Jhalda/ Kotshila/ Joypur/ Pathardih with a request to brief the BPHC/PHC/Health Sub-Centre Staff accordingly and to display same in all BPHC/PHC/Health Sub-Centre within his jurisdiction and to send a certificate to that effect to the undersigned with two days of receiving this notice.
13. The District Information & Cultural Officer, Purulia with request to publicity.
14. Office Notice Board


**Member Secretary
ASHA Selection Committee
Jhalda Sub-Division
&
Sub-Divisional Officer
Jhalda Sub-Division**

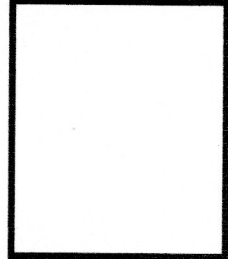
APPLICATION FORM for ASHA-2018

Annexure-A

(Please fill the application form in **CAPITAL LETTERS** in own handwriting with Black/Blue Ball point pen)

| |
|------------------------------|
| For Office Use only |
| Received on _ _ / _ _ / 2018 |
| Index No..... |
| Roll No: |

To
The Member Secretary ASHA Selection Committee, Jhalda
& Sub Divisional Officer, Jhalda,
Purulia, West Bengal



Sub: Application for engagement as ASHA
Ref: Notice Vide Memo No. 1025/SO/2018 Dated: 16/03/18

Name in full:

Date of Birth

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| D | D | M | M | Y | Y | Y | Y |

 Age as on 01.01.2018:Years.....Months

Name of the Sub Centre applied for: Area applied for.....

Marital Status: (Please write "Yes" in the appropriate box) Married: Divorced: Widowed:

Husband's Name:

Father's Name :

Address: Village.....G.P.....P.O.....

P.S.....District.....State.....Pin.....

Distance of house from the Sub-Centre (in meters)

Category: SC ST General OBC

SC/ST Certificate No (if applicable)..... Ration Card No.....

Details of Madhyamik or equivalent examination:

| Name of Examination | Year of Appearance / Passing | Board / Council | Total Marks of the Exam (excluding additional subject) | Total Marks Obtained (excluding additional subject) | % of Marks obtained |
|-------------------------------------|------------------------------|-----------------|--|---|---------------------|
| Madhyamik or equivalent Examination | | | | | |

Details of Experience (if any) :

- Enclosures 1) Birth Certificate or Admit Card of Madhyamik or equivalent Examination (Self attested photocopy)
- 2) Voters Identity card (EPIC) and Ration Card (self attested photocopy)
- 3) Marksheet and Admit card of Madhyamik or equivalent Examination (self attested photocopy)
- 4) Marriage Certificate/Decree of Divorce/Self Declaration on Marital Status(in Annexure-C) certified by EA/Secretary and Health Supervisor of concerned Gram Panchayat.
- 5) If applicable SC/ST Certificate (Self attested photocopy)
- 6) If applicable Certificate from appropriate authority in case of Grade I & Grade II SHG Members and trained Dais/Link -workers Declaration I have read carefully the notice and understood it fully I do declare that all the statement made on this application are true complete and correct to the best of my knowledge and belief in the event of being the above information found false/incorrect at any stage my candidature is liable to be cancelled forthwith. This is also to certify that I have no criminal record anywhere and if any criminal record is found my candidature will be summarily rejected even I get selected for the post. I am fully aware that the engagement is purely Contractual and Temporary and I shall not claim for permanent engagement by virtue of this in future.

Place : _____
.....
Date : _ _ / _ _ / _ _ _ _
Full Signature of the Applicant

ASHA VACANCY UNDER JHALDA SUB-DIVISION

Annexure-B

| Sl. No. | Name of the Block | Name of the GP | Name of the SC | Name of the Village | No. of Vacancy | Category |
|---------|----------------------|-----------------|------------------------|-------------------------|----------------|----------|
| 1 | JHALDA-I DEV. BLOCK | JHADA-DARDA | HUSSAINDIH | KANTADIH | 2 | GEN-02 |
| 2 | | JHADA-DARDA | HUSSAINDIH | HUSSAINDIH | 2 | GEN-02 |
| 3 | | JHADA-DARDA | BAGBINDHYA | GOPALPUR | 1 | GEN |
| 4 | | JHADA-DARDA | BAGBINDHYA | BORUAKOCHA | 1 | GEN |
| 5 | | HENSAHATU | GORIA | GORIA | 1 | GEN |
| 6 | | MATHARI-KHAMAR | PUHURA | MATHARI | 1 | GEN |
| 7 | | JOYPUR | BAROBENDHYA | BAROBENDHYA 1 | 1 | GEN |
| 8 | JOYPUR | BAROBENDHYA | BAROBENDHYA 2 | 1 | GEN | |
| 9 | JOYPUR | BAROBENDHYA | BAROBENDHYA 3 | 1 | GEN | |
| 10 | JOYPUR | BAROBENDHYA | BAROBENDHYA 4 | 1 | GEN | |
| 11 | JOYPUR DEV. BLOCK | ROPO | BALI | MALKA & BHAGUDIH | 1 | ST |
| 12 | | SIDHI | SIDHI | SUNDORGORA | 1 | GEN |
| 13 | | JOYPUR | JOYPUR NEW | SIMULTARD | 1 | GEN |
| 14 | | GHAGHRA | KARMATARD | PATAMJURI | 1 | GEN |
| 15 | | GHAGHRA | CHATTKA | HIJARI SHYAMPUR | 1 | GEN |
| 16 | | UPARKAHAN | PALANJA | RONGONITARD | 1 | GEN |
| 17 | | BEGUNKODAR | BARTALIA | BORTALIA | 1 | GEN |
| 18 | JHALDA-II DEV. BLOCK | MAJHIDIH | MAJHIDIH | MAJHIDIH | 1 | GEN |
| 19 | | MAJHIDIH | MAJHIDIH | BARUADIH | 1 | GEN |
| 20 | | HIRAPUR ADARDIH | ADARDIH | ADARDIH | 1 | GEN |
| 21 | | HIRAPUR ADARDIH | ADARDIH | CHITARPUR | 2 | GEN |
| 22 | | HIRAPUR ADARDIH | ADARDIH | MATKUMA | 2 | GEN |
| 23 | | HIRAPUR ADARDIH | MUTUKURA | MATKUMA | 1 | GEN |
| 24 | | HIRAPUR ADARDIH | RAMPUR | RAMPUR | 1 | GEN |
| 25 | | HIRAPUR ADARDIH | RAMPUR | KETYA | 1 | GEN |
| 26 | | HIRAPUR ADARDIH | RAMPUR | HARBARA | 1 | GEN |
| 27 | | HIRAPUR ADARDIH | RAMPUR | CHAITANDIH | 1 | GEN |
| 28 | | CHEKYA | CHEKYA | CHEKYA | 2 | GEN |
| 29 | | BEMNIA | BEMNIA | BEMNIA | 1 | GEN |
| 30 | | BEMNIA | JAHARHATU | JAHARHATU | 1 | GEN |
| 31 | | TATUARA | TATUARA | TATUARA | 3 | GEN |
| 32 | | TATUARA | TATUARA | DULMI | 1 | GEN |
| 33 | | TATUARA | DAMRUGHUTU | SARJUMAHATU | 1 | GEN |
| 34 | | TATUARA | DAMRUGHUTU | CHAMCHAKA | 1 | GEN |
| 35 | | RIGID | RIGID | JARATAR | 1 | GEN |
| 36 | | RIGID | RIGID | DIMU | 1 | GEN |
| 37 | | RIGID | RIGID | HALDYATAR | 1 | SC |
| 38 | | TUNTURI-SUISA | GAGI | GAGI | 1 | GEN |
| 39 | | TUNTURI-SUISA | GAGI | RANGAMATI+MUKRUB | 1 | ST |
| 40 | | TUNTURI-SUISA | TUNTURI | LENGDIH | 1 | SC |
| 41 | | TUNTURI-SUISA | TUNTURI | TIRULDIH | 1 | GEN |
| 42 | | TUNTURI-SUISA | SIMALI | SIMALI | 1 | GEN |
| 43 | | BURDA-KALIMATI | SARJUMHATU | SARJUMHATU | 1 | GEN |
| 44 | | BURDA-KALIMATI | KORENG | JILLING SERENG+ICHACOTA | 1 | GEN |
| 45 | SERENDIH | SERENDIH | SOSOKHAS | 1 | GEN | |
| 46 | SERENDIH | SERENDIH | PARSA | 1 | GEN | |
| 47 | SERENDIH | SERENDIH | BIDDRI | 1 | GEN | |
| 48 | SERENDIH | SERENDIH | DHEKIA | 1 | GEN | |
| 49 | SERENDIH | KUSHALDIH | BHURSU | 1 | SC | |
| 50 | SERENDIH | KUSHALDIH | RELA+KUSHALDIH | 1 | GEN | |
| 51 | BAGHMUNDIH | PATHARDIH | PATHARDIH | 1 | GEN | |
| 52 | BAGHMUNDIH | GOBINDAPUR | GOBINDOPUR | 1 | GEN | |
| 53 | BAGHMUNDIH | GOBINDAPUR | EKRA | 1 | GEN | |
| 54 | BAGHMUNDIH | GOBINDAPUR | TIKARTARN | 1 | ST | |
| 55 | BAGHMUNDIH | GOBINDAPUR | TANTAN | 1 | ST | |
| 56 | BAGHMUNDIH | GOBINDAPUR | KUDLUNG | 1 | SC | |
| 57 | SINDRI | CHORIDA | KHIRABERA+NISCHINTOPUR | 1 | GEN | |
| 58 | SINDRI | SINDRI | KARRU | 1 | GEN | |
| 59 | BIRGRAM | JILLING | JILLING | 1 | GEN | |
| 60 | BIRGRAM | JILLING | HURUMDA+LALDIH | 1 | GEN | |
| 61 | BIRGRAM | BIRGRAM | BIRGRAM | 1 | GEN | |
| 62 | BIRGRAM | BIRGRAM | BIRGRAM | 1 | GEN | |
| 63 | BIRGRAM | BIRGRAM | BIRGRAM | 1 | GEN | |
| 64 | BIRGRAM | PATAHENSAL | BIRGRAM | 1 | SC | |
| 65 | BIRGRAM | PATAHENSAL | DUGDHA | 1 | ST | |
| 66 | BIRGRAM | PATAHENSAL | KARIHENSA | 1 | GEN | |
| 67 | BIRGRAM | PATAHENSAL | ATNA | 1 | GEN | |
| 68 | AYODHYA | TELIVASA | SUSNIDIH | 1 | ST | |
| 69 | AYODHYA | TELIVASA | TELIVASA | 1 | ST | |
| | AYODHYA | RANGA | RANGA | 1 | SC | |

Annexure-C

Self declaration by the applicant for her marital status (Married/Divorced/Widow).

I Smt _____ D/O,W/O _____

Presently residing for the post of Asha for _____ (area) under _____ (sub centre)

I hereby declare that :-

1) I am a resident of _____

2) I am married to Shri _____ S/o _____

resident of _____ for the last _____ years

OR

3) I am widow of late _____ S/o _____

resident of _____ who expired on _____

OR

4) I am separated from my husband Shri _____

S/o _____ for the last _____ years

This is true to the best of my knowledge and belief and I have not suppressed any facts while giving the above declaration.

Date : _____

Place : _____

Full Signature of the applicant

This is to certify that the above mentioned information has been verified and it is true to the best of my knowledge.

**Signature of the Health Supervisor
Gram Panchayat
Seal**

**Signature of Executive Assistant /Secretary
Gram Panchayat
Seal of the Gram Panchayat**